



## RCH PROVIDER RENEWAL APPLICATION

This application is for the renewal of provider status with the Board. The application must be completed and returned with the appropriate fee of \$400.00 for a one year renewal or \$700.00 for a two year renewal. Upon review and approval, a new provider number will be sent for the next one or two year period.

Program Sponsor: \_\_\_\_\_

Provider Number: \_\_\_\_\_ Renewal Date: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-Mail address: \_\_\_\_\_

Applying for \_\_\_\_\_ one year provider status \_\_\_\_\_ two year provider status

**RETURN APPLICATION TO:**  
**Chemical Dependency Professionals Board**  
37 West Broad Street, Suite 785  
Columbus, OH 43215  
614-387-1110 614-387-1109 (fax)

### OFFICE USE ONLY

Date received: \_\_\_\_\_ Fee enclosed: \_\_\_\_\_ Check/MO# \_\_\_\_\_

\_\_\_\_\_ Approved \_\_\_\_\_ Deficient \_\_\_\_\_ Denied

Explanation: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**PROVIDER AGREEMENT**

By signing this agreement, our organization agrees to all the terms set forth by the Board. We will abide by the terms of the agreement upon acceptance of our Provider Status Renewal Application. I verify that we have provided all the information requested by the Board and agree to provide any additional information requested.

I further affirm that our organization will abide by the following terms:

- submit quarterly reports and all information requested for these reports.
- open our programs free to the Board staff, allow them to monitor these programs and cooperate fully with the Board should an official monitoring be required.
- withdraw the approval number for a specific program if the Board finds that it does not meet the Board’s criteria.
- award RCH hours to programs that will benefit counselor and prevention professionals and that cover areas required by the Board.
- accept all the responsibility for verification of attendance, provide certificates of attendance to individuals that verify the actual hours they attend the event and keep the attendance roster for five years for each event.
- determine appropriate letter classifications for each respective program and place all the letter(s) at the end of the provider number for each program.
- understand that if my provider status is revoked due to falsification of forms, failure to remain in compliance with the Board’s approved criteria and policies, investigation and verification by the Board of written complaints or charges by consumers or others and refusal to comply with an investigation of the Board, we will cease using my provider number. It will be removed from publicity materials and certificates of attendance distributed after the effective date. If my provider status is revoked, the fee submitted is non-refundable.
- award hours by clock hours for the actual training time. We will subtract breaks, introductory speakers and lunch. (Exception to awarding hours at lunch is if there is an educational speaker.)
- understand our provider date will be the first day of the month my application is received in the Board until the first day of the month at the end of our provider status.
- use the assigned number only for programs presented during the one or two year period for which provider status has been approved.

Additionally we will:

- not charge additional fees for individuals to receive RCH credit or certificates.
- not advertise as having received RCH approval until I have received my provider number.
- not use our provider number on programs presented that do not meet the Board’s criteria.

\_\_\_\_\_  
Name (Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**CHECKLIST**

\_\_\_\_\_ Complete Application

\_\_\_\_\_ Application Fee (\$400 or \$700)

\_\_\_\_\_ Signed agreement

**Check/Money Order payable to:  
Treasurer, State of Ohio**



**PROVIDER STATUS  
QUARTERLY REPORT**

(submit one for each program, make copies as needed)

PROVIDER NAME \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_

PROVIDER NUMBER \_\_\_\_\_

PROVIDER STATUS PERIOD \_\_\_\_\_ to \_\_\_\_\_

PROGRAM NAME \_\_\_\_\_

PROGRAM DATE(S) \_\_\_\_\_

COST TO THE APPLICANT \_\_\_\_\_

LOCATION OF PROGRAM \_\_\_\_\_

TYPE OF PROGRAM \_\_\_\_\_ City and State  
Closed \_\_\_\_\_ Open \_\_\_\_\_ Open, limited basis

NUMBER OF CLOCK HOURS AWARDED \_\_\_\_\_

DESCRIPTION OF PROGRAM:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PRESENTER NAME & CREDENTIALS \_\_\_\_\_

Letter classification assigned to program \_\_\_\_\_  
C = Counselor      S = Supervisor      P = Prevention

I have attached an **AGENDA** and verify that the enclosed information is correct.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

